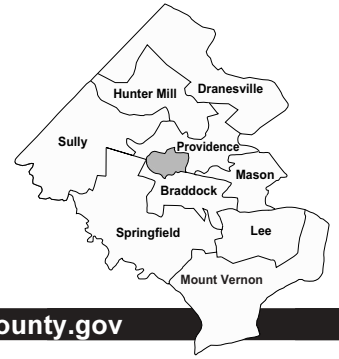




Fairfax County Board of Supervisors Weekly Agenda



Volume XXXVII, No. 32 Oct. 3, 2002

www.fairfaxcounty.gov

Board of Zoning Appeals Agenda - Oct. 15, 2002

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711.

9 a.m. ST. JAMES EPISCOPAL CHURCH, TRUSTEES, SPA 86-V-052-2 Appl. under Sect(s). 3-203 of the Zoning Ordinance to amend SP 86-V-052 previously approved for a church with a child-care center to permit site modifications and building addition. Located at 5614 Old Mill Rd. on approx. 5.12 ac. of land zoned R-2. **Mount Vernon District.** Tax Map 110-1 ((1)) 4B.

9 a.m. JAMES L. HICKERSON, VC 2002-PR-075 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with each lot having a width of 60.23 ft. Located at 7704 Virginia La. on approx.

34,998 sq. ft. of land zoned R-3. **Providence District.** Tax Map 39-4 ((7)) 17. Admin. moved from 8/6/02 and 9/24/02 per appl. req.

9 a.m. WILLIAM L. AND NANCY J. MAHONEY, VC 2002-SU-112 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 12.1 ft. from rear lot line. Located at 13187 Blue Fox La. on approx. 5,525 sq. ft. of land zoned PDH-3 and WS. **Sully District.** Tax Map 35-3 ((23)) (7) 18.

9 a.m. WANDA C. J. MCCAIN, VC 2002-MV-113 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 20.2 ft. from front lot line of a corner lot. Located at 8902 Stratford La. on approx. 13,042 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 111-1 ((3)) (8) 5.

9 a.m. MEMORIAL HEIGHTS L.L.C., VC 2002-MV-110 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling 17.0 ft. from front lot line of a corner lot. Located at 2913 Memorial Heights Dr. on approx. 6,115 sq. ft. of land zoned R-3 and HC. **Mount Vernon District.** Tax Map 93-1 ((18)) (E) 182 and 183.

9 a.m. PHILIP P. & LI HWA SCIANNNA, VC 2002-SP-109 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 6.0 ft. from side lot line such that side yards total 21.5 ft. Located at 9125 Donna Dean Dr. on approx. 11,137 sq. ft. of land zoned R-2 (Cluster). **Springfield District.** Tax Map 88-2 ((6)) 16.

9 a.m. S. SCOTT AVERY, SP 2002-DR-040 Appl. under Sect(s).

8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 10.8 ft. from side lot line. Located at 1921 Kenbar Ct. on approx. 19,527 sq. ft. of land zoned R-2. **Dranesville District.** Tax Map 41-1 ((24)) 19B.

9:30 a.m. CLYDE W. PROFFITT, A 2001-LE-014 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant is maintaining two dwelling units on property in violation of Sect. 2-501 of the Zoning Ordinance. Located at 3122 Clayborne Ave. on approx. 16,816 sq. ft. of land zoned R-2. **Lee District.** Tax Map 92-2 ((18)) (5) 27. Admin. moved from 8/14/01. Deferred from 9/18/01. Admin. moved from 12/11/01 and 2/26/02. Continued from 5/21/02 and 7/30/02.

Planning Commission Agendas - Oct. 16-17, 2002

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951.

OCTOBER 16

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

MOUNT VERNON

SEA-88-V-064-4 - PROGRESO HISPANO - Appl. under Sects. 3-204 and 4-804 of the Zoning Ordinance to amend SE-88-V-064 previously approved for alternate use of a public facility to permit an additional alternate use within an

nance to amend SE-88-V-064 previously approved for alternate use of a public facility to permit an additional alternate use within an

CONTINUED ON PAGE 2

Weekly Agenda

Office of Public Affairs
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Fairfax, Virginia 22035-0065
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In This Issue...

**Sept. 23
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**Boards, Authorities
and Commissions 8**

**Board of Supervisors
Committee Meetings 8**

and more!

Planning Commission, cont. from pg. 1

existing building. Located at 4100 Mohawk La. and 8333 Richmond Hwy. on approx. 22.61 ac. of land zoned R-2, C-8 and HC. Tax Map 101-4 ((1)) 5A, 57; 101-4 ((7)) 1-10, 39-41; 101-4 ((8)) (E) 1-6. Concurrent with 2232-V02-16.

2232-V02-16 - PROGRESO HISPANO - Appl. under Sect. 15.2-2232 of the State Code to permit an additional alternate use of a public facility. Located at 4100 Mohawk La. and 8333 Richmond Hwy. on approx. 22.61 ac. of land zoned R-2, C-8 and HC. Tax Map 101-4 ((1)) 5A, 57; 101-4 ((7)) 1-10, 39-41; 101-4 ((8)) (E) 1-6. Concurrent with SEA-88-V-064-4.

PROVIDENCE

SE - 2002 - PR - 016 - SAINTSBURY L.L.C. - Appl. under Sect. 3-104 of the Zoning Ordinance to permit housing for the elderly. Located at 9605, 9609 and 9615 Saintsbury Dr. on approx. 4.75 ac. of land zoned R-1. Tax Map 48-1 ((1)) 92 pt., 93 pt., 95, 145 and 48-3 ((1)) 54A pt.

SULLY

PCA - 78 - S - 063 - 3 - WESTFIELDS CORPORATE CENTER ASSOCIATES L.P. - Appl. to amend the proffers concerning road phasing for RZ-78-S-063 to permit office development with an overall FAR of 0.50. Located N. and S. of the intersection of Westfields Blvd., Sully Rd. and Stonecroft Blvd. on approx. 248.78 ac. of land zoned I-3 and WS. Comp. Plan Rec: Mixed use. Tax Map 44-1 ((1)) 6; 44-1 ((4)) 35; 44-3 ((1)) 10A, 15; 44-3 ((6)) 7, 14E and 21F.

OUT-OF-TURN PLAN AMENDMENT S02-III-UP1 - To consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County, in accordance with the State Code, Title 15.2, Chapter 22 concerning approx. 17 ac. bounded by Armfield Farms to the N. and Chantilly Green to the S. (Tax Map 34-2((1)) 18; 34-4 ((1))

4, 5, 6; 34-4 ((2)) 1-12; 34-4 ((3)) 1-12). The area is planned for residential use at 3-4 du/ac, with an option for 5-8 du/ac with conditions. The Plan Amendment will review the adopted Plan recommendations, including the request to delete the consolidation requirement as a condition for the option. Recommendations relating to the transportation network may also be modified.

OUT-OF-TURN PLAN AMENDMENT S02-III-BR1 - to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County, in accordance with the State Code, Title 15.2, Chapter 22 concerning Chantilly Crossing, bounded by Route 50, Lee Rd., & Route 28 (Tax Map 34-3 ((1)) 7B, 7C, 7D, 19, 26, 27, 28, 29, 33 and 33A). The subject property is in Land Unit I, Dulles Suburban Center, which is planned for light industrial and industrial/flex uses; option for hotel and/or mix of office and industrial/flex uses; and option for the parcels cited above for retail, restaurant and/or recreational facilities with retail restricted to the area south of the Environmental Quality Corridor (EQC), with conditions. The Plan Amendment will consider a request to remove the restriction on retail use north of the EQC.

OCTOBER 17

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

DRANESVILLE

SE-2002-DR-007 - BANK OF AMERICA - Appl. under Sects. 7-607 and 9-622 of the Zoning Ordinance to permit a drive-in bank in a Highway Corridor Overlay District and waivers and modifications in a Commercial Revitalization District. Located at 1369 Chain Bridge Rd. on approx. 42,471 sq. ft. of land zoned C-2, HC, SC and CRD. Tax Map 30-2 ((1)) 50B. Concurrent with PCA-C-667.

PCA-C-667 - BANK OF AMERICA - Appl. to amend the

proffers for RZ C-667 to permit a drive-in bank with an overall FAR of 0.10. Located in the S.E. quadrant of the intersection of Chain Bridge Rd. and Brawner St. on approx. 42,471 sq. ft. of land zoned C-2, HC, SC and CRD. Comp. Plan Rec: Retail and other. Tax Map 30-2 ((1)) 50B. Concurrent with SE-2002-DR-007.

SE-2002-DR-012 - BETTY M. MEADOWS - Appl. under Sect. 3-104 of the Zoning Ordinance to permit a plant nursery. Located at 11254 Leesburg Pi. on approx. 5.0 ac. of land zoned R-1. Tax Map 11-2 ((1)) 22C.

HUNTER MILL

RZ-2002-HM-009/FDP 2002-HM-009 - BRADFORD WHITE & ASSOCIATES L.C. - Appls. to rezone from R-1 to PDH-2 to permit residential development at a density of 1.58 du/ac and approval of the conceptual and final development plans. Located on the N. side of West Ox Rd. opposite the terminus of Gatepost La. on approx. 4.43 ac. of land. Comp. Plan Rec: 1-2 du/ac. Tax Map 35-2 ((1)) 7.

LEE

RZ-2002-LE-005 - SUSAN WISE CLAY, (FORMERLY SUSAN C. BECK) - Appl. to rezone from R-2, C-8, HC and CRD to C-8, HC and CRD to permit commercial uses including a contractor's office and shop and waiver of minimum lot width with an overall FAR of 0.50. Located on the N. side of Richmond Hwy., approx. 500 ft. N. of its intersection with Martha St. on approx. 1.23 ac. of land. Comp. Plan Rec: Mixed use. Tax Map 101-4 ((1)) 11A and 12.

MASON

SE - 2002 - MA - 013 - ABDULELAHAL-KELIDDAR - Appl. under Sects. 4-504, 7-607 and 9-610 of the Zoning Ordinance to permit a service station/mini-mart and a waiver of the minimum lot size in a Highway Corridor Overlay District. Located at 6401 Columbia Pi. on approx. 32,696 sq. ft. of land zoned C-5 and HC.

Tax Map 61-3 ((3)) 1. Decision only.

SE-2002-MA-019 - CAMPBELL & FERRARA NURSERIES INC. - Appl. under Sects. 3-204 of the Zoning Ordinance to permit a plant nursery. Located at 6651 Little River Tnpk. on approx. 8.13 ac. of land zoned R-2 and HC. Tax Map 71-2 ((1)) 36 and 71-2 ((10)) 17A.

SULLY

RZ-2001-SU-055 - JAGDISH BERRY - Appl. to rezone from R-1 and WS to R-3 and WS to permit residential development at a density of 2.1 du/ac. Located on the E. side of Centreville Rd., approx. 300 ft. S. of Darkwood Dr. on approx. 2.37 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 65-1 ((1)) 39.

RZ-1999-SU-071 - BADREDDIN PLASEIED - Appl. to rezone from R-1 and WS to R-3 and WS to permit residential development at a density of 3.0 du/ac. Located on the N. side of Ox Hill Rd., approx. 250 ft. W. of West Ox Rd. on approx. 1.00 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 46-3 ((1)) 2A. Concurrent with PCA-78-C-079-2.

PCA-78-C-079-2 - BADREDDIN PLASEIED - Appl. to amend the proffers for RZ-78-C-079 to permit public road dedication with no attributable density. Located in the N.W. quadrant of the intersection of West Ox Rd. and Ox Hill Rd. on approx. 28,154 sq. ft. of land zoned R-3 and WS. Comp. Plan Rec: 2-3 du/ac. Tax Map 46-3 ((9)) E. Concurrent w/RZ-1999-SU-071.

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Board of Supervisors Actions - Sept. 23, 2002

The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903.

COUNTYWIDE

AGENDA ITEMS

TELEWORK PROGRAM.

There was a presentation of the county's Telework Expansion Program.

COUNTYWIDE SIGN TASK FORCE FINAL REPORT.

Forwarded the recommendations of the Sign Task Force to the Legislative Committee. Disbanded the Countywide Sign Task Force with the Board's thanks.

STREETS INTO THE SECONDARY SYSTEM.

Approved the request that three streets be accepted into the State Secondary System. **(Dranesville and Hunter Mill Districts)**

EXTENSION OF REVIEW PERIODS.

Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application 2232-V02-5 to Jan. 31, 2003; Application 2232-D02-19 to Jan. 31, 2003; Application 2232-Y01-15 to March 31, 2003; and Application 2232-P02-20 to March 31, 2003. **(Dranesville, Mount Vernon, Providence and Sully Districts)**

RECOVERY GRANT ASSOCIATED WITH THE EVENTS OF SEPT. 11 -

Approved Supplemental Appropriation Resolution AS 03042 for the Economic Development Authority to accept funding in the amount of \$425,000 from the U.S. Department of Commerce to fund recovery efforts associated with the events of Sept. 11, 2001. No local cash match is required.

REFUSE AND LEAF COLLECTION SERVICE.

Adopted a resolution authorizing the advertisement of a public hearing

to be held on Oct. 28 at 4:30 p.m. to consider changes to small and local sanitary districts for refuse and leaf collection service in accordance with the Board's adopted criteria for the Creation/Enlargement/Withdrawal of Small or Local Sanitary Districts. **(Braddock, Dranesville, Hunter Mill, Lee and Mason Districts)**

FEDERAL HEAD START PROGRAM WITHIN THE DEPARTMENT OF FAMILY SERVICES/OFFICE FOR CHILDREN (DFS/OFC).

Directed staff to review situations whereby the county provides services to other jurisdictions that are not under contract or special arrangements and determine whether the other jurisdictions are part of the Mutual Aid Agreements. Approved Supplemental Appropriation Resolution AS 03046 in the amount of \$1,436,779 for DFS/OFC to continue the Federal Head Start programs. This includes \$1,285,680 from the U.S. Department of Health and Human Services, \$45,000 from the U.S. Department of Agriculture and a local cash match of \$106,099. The remaining program costs of \$215,321 are met through the use of existing services and other non-cash contributions identified as an in-kind match.

FEDERAL HEAD START FOR CHILDREN AT THE FAIRFAX COUNTY PUBLIC SCHOOLS (FCPS) FECEP/HEAD START PROGRAM, HIGHER HORIZONS (HIHO) DAY-CARE CENTER INC., AND GUM SPRINGS HEAD START CHILDREN'S CENTER.

Approved Supplemental Appropriation Resolution AS 03047 in the amount of \$1,802,805 for DFS/OFC to continue the Early Head Start program. This includes \$1,582,517 from the U.S. Department of Health and Human Services, \$45,000 from the U.S. Department of Agriculture and a local cash match of \$175,288. The remaining program costs of \$220,341 are met through the use

of existing services and other non-cash contributions identified as an in-kind match. The total program cost is \$2,023,146.

HEAD START FOR CHILDREN IN SOUTHERN FAIRFAX COUNTY AND AT CLEARVIEW ELEMENTARY SCHOOL.

Approved Supplemental Appropriation Resolution AS 03048 in the amount of \$1,113,777 for DFS/OFC to continue the Federal Early Head Start Program in Southern Fairfax County. This includes \$941,456 from the U.S. Department of Health and Human Services, \$25,000 from the U.S. Department of Agriculture and a local cash match of \$147,321. The remaining program costs of \$88,043 are met through the use of existing services and other non-cash contributions identified as an in-kind match. The total program cost is \$1,201,820.

JUVENILE SEX OFFENDER PROGRAM.

Approved Supplemental Appropriation Resolution AS 03045 in the amount of \$168,507 from the Department of Juvenile Justice for the Juvenile and Domestic Relations District Court's Juvenile Sex Offender Enhanced Treatment Program. No local cash match is required.

MINI-GRANT.

Authorized the Fire and Rescue Department to apply for funds in the amount of \$9,380 from the Virginia Fire Services Board to construct a firefighter survival training prop. The 30 percent local cash match of \$4,020 makes a total program grant of \$13,400.

INFORMATION ON THE NOVEMBER REFERENDA.

Directed staff to include, at the polls, a map which incorporates all information on the referendum and to add specificity into the "plain English" explanation regarding county projects. Authorized the printing and distribution of a plain English explanation for each referendum question to be submitted to the voters of the county, exclusive of

the four statewide referenda.

EXCELLENCE IN FINANCIAL REPORTING.

Considered an item announcing that for the 25th consecutive year, the Government Finance Officers Association has awarded the Certificate of Achievement for Excellence in Financial Reporting to the county for its Comprehensive Annual Financial Report for the fiscal year ending June 30, 2001.

RECRUITING AND RETAINING WOMEN IN PUBLIC SAFETY.

Considered an item requesting authorization for staff to initiate a contract with other appropriate entities to explore the potential of implementing the recommendations contained in the Women in Public Safety Task Force Report. Directed staff to provide comparative data with other jurisdictions.

MILL CREEK PARK SANITARY SEWER EXTENSION AND IMPROVEMENTS.

Considered an item requesting authorization for staff to award a contract to Arthur Construction Company Inc., in the amount of \$335,357.50 for the Mill Creek Park Sanitary Sewer Extension and Improvement, Project X00826, Extension Projects Fiscal Year 1996, in Fund 402, Sewer Construction Improvements. The staff was directed administratively to proceed as proposed. **(Mason and Braddock Districts)**

BOARD MATTERS

"PEDESTRIAN SAFETY MONTH" IN FAIRFAX COUNTY.

Designated a Pedestrian Program Manager position, approved new "Yield to Pedestrian Signs" and funded the Bus Stop Pedestrian Safety Study. Directed staff to prepare and send to the Council of Governments a proclamation declaring October as "Pedestrian Safety Month" in Fairfax County and utilize \$50,000 of the Bus Stop Pedestrian Safety Study

CONTINUED ON PAGE 4

Board Actions, cont. from pg. 3

to support the regional Pedestrian Safety Awareness Ad Campaign.

VIRGINIA MUNICIPAL LEAGUE UPDATE ARTICLE REGARDING CAR TAX GUIDELINES TO TAKE EFFECT JAN. 1. Directed staff to report with any costs to the county of this compliance program.

COST TO THE COUNTY FOR USE OF SCHOOLS. Directed the County Executive to provide the Board with information regarding the charges to the School Division for schools and school facilities located on county land.

FEDERAL TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM. Referred this issue to the Legislative Committee, for the next meeting which is scheduled for Oct. 11. Also referred the housing trust fund issue to the Legislative Committee.

MEALS ON WHEELS PROGRAM. Directed staff to publicize the need for volunteers.

SHOWMOBILE UPGRADES. Directed staff to investigate what upgrades are needed to correct the sound system of the concert showmobile and report its findings as to the cost of these improvements and how they can best be funded, and to determine the feasibility of obtaining another truck to haul the second showmobile.

FLINT HILL RD. CUT-THROUGH. Authorized an Out-of-Turn Plan amendment to consider adding guidance to the Comprehensive Plan indicating that infill development on parcels 28 and 32 will not connect to Whitecedar Ct. by way of Flint Hill Rd. There will be additional hearings on this amendment.

CLOSED SESSION

PURCHASING DIRECTOR. Appointed Cathy Muse to the position of Purchasing Director at the Grade of E9 at a salary of \$92,626, effective Oct. 5.

CONTRACT EXTENSION FOR DIRECTOR OF THE HEALTH DEPARTMENT. Extended the contract for Carol S. Sharrett, M.D., as Director of the Health Department to Dec. 31, and that the compensation from Aug. 15 to the end of the contract term be increased on an annual basis from \$154,000 to \$161,700. There are no changes in benefit elections.

LAWSUIT FILED BY MICHAEL R. BRATTI AGAINST DONALD H. AND JOANN A. COCHRAN, DEAN AND DIANE E. SALMAN, AND WALLACE T. SANSONE. Directed the County Attorney to file a motion to intervene on behalf of the defendants in that matter and to take whatever other steps the County Attorney determines are needed to protect the interests of the Board.

AGREEMENT BETWEEN THE COUNTY OF FAIRFAX; COXCOM INC., DBA COX COMMUNICATIONS NORTHERN VIRGINIA; AND COX COMMUNICATIONS INC., AND ALSO THE ESCROW AGREEMENT. Authorized the County Executive to sign on behalf of the county.

DRANESVILLE

AGENDA ITEMS

SEGMENT OF FAIRFAX COUNTY PKWY. Adopted a resolution requesting that a segment of the Fairfax County Pkwy. be added to the Secondary System of State Highways.

WATERFORD MCLEAN L.L.C. Deferred the public hearing on Rezoning Application RZ 2002-DR-019 until Oct. 7 at 3 p.m.

HUNTER MILL

BOARD MATTERS

CROSSWALK IN RESTON. Direct the Department of Transportation to request VDOT to stripe the crosswalk without the receiving pad, work with the County Attorney's office on the Ameri-

cans with Disabilities Act requirements for the installation of a pad and encourage VDOT to install such a pad as a final solution at Glade Dr. and Soapstone Dr.

PARKING ON S. SIDE OF STEVENAGE RD. Directed staff to schedule a public hearing to be held regarding the prohibition of the parking of all vehicles on the S. side of Stevenage Rd. If approved, this would require an amendment to the County Code and the approval of the Commonwealth Transportation Board.

MOUNT VERNON

AGENDA ITEMS

HUNTINGTON METRORAIL PARKING. Approved the revised project agreement between the county and the Washington Metropolitan Area Transit Authority regarding the Huntington Metrorail Station parking addition.

ATHLETIC FIELD LIGHTING REPLACEMENT AT CARL SANDBURG MIDDLE SCHOOL. Considered an item requesting authorization for staff to award a contract to Lighting Maintenance Inc., in the amount of \$98,000 for replacement of the athletic field lighting system at Carl Sandburg Middle School, funded by Project 005008, Carl Sandburg Lighting and Project 005004, Matching Funds – Fairfax County Public Schools Athletic Field Maintenance and Improvements in Fund 303, General County Construction. The staff was directed administratively to proceed as proposed.

BELLE HAVEN COUNTRY CLUB INC. Deferred the public hearing on Special Exception Amendment Application SEA 98-V-042 until Oct. 7 at 3 p.m.

BOARD MATTERS

LETTER FROM STATE SENATOR CUCCINELLI REGARDING FORT BELVOIR. Directed staff to provide all the recent communications regarding Fort Belvoir and Supervisor Hanley will follow up with a cover letter.

PROVIDENCE

AGENDA ITEMS

"NO PARKING" SIGNS. Adopted a resolution approving the installation of "No Parking" signs along Kingsbridge Dr., N. side, W. of Ranger Rd. Directed staff to install these signs at the earliest possible date.

ADULT DETENTION CENTER FORENSIC SCREENS. Considered an item requesting authorization for staff to award a contract to Sumter Contracting Corp. in the amount of \$245,777 for the construction of forensic screens at the Adult Detention Center, Project 89A001, in Fund 311, County Bond Construction. The staff was directed administratively to proceed as proposed.

LEASING OF COUNTY-OWNED PROPERTY TO TYSONS FIREHOUSE L.L.C. Deferred indefinitely the public hearing regarding the leasing of a portion of county-owned property at Fairfax County Fire Station Number 29 at 1560 Spring Hill Rd. to Tysons Firehouse L.L.C.

CHRISTOPHER MANAGEMENT INC. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-PR-008, from the R-1 and HC Districts to the PDH-3, PDH-5, and HC Districts, subject to the proffers and waivers.

JEFFERSON INVESTMENT GROUP INC. Deferred the public hearing on Rezoning Application RZ 2001-PR-053 and Special Exception Application SE 2002-PR-018 until Oct. 28 at 3 p.m. Remanded the two applications to the Planning Commission for a public hearing on Oct. 24.

PENDERBROOK RESTRICTED PARKING DISTRICT (RPD). Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix M, establishing the Penderbrook RPD, District 4 as part of R-TAP.

CONTINUED ON PAGE 5

Board Actions, cont. from pg. 4

D.R. HORTON INC. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-PR-054, from the R-2 District to the PDH-4 District, and approval of the Conceptual Development Plan, subject to the proffers and waivers. Approved a variance to the fence height along the Route 123 frontage of the site to permit a six-foot wall in accordance with the provisions of Section 16-401 of the Zoning Ordinance.

BOARD MATTERS

SPECIAL EXCEPTION APPLICATION SE 2001-PR-017. Directed staff to schedule a public hearing to be held on Nov. 18 for Special Exception Application SE 2001-PR-017.

SPRINGFIELD

AGENDA ITEMS

YATES FORD RD. Adopted a resolution requesting that new segments of Yates Ford Rd. be added to and old segments of Yates Ford Rd. be discontinued from the Secondary System of State Highways.

FAIR LAKES METROPOLITAN SQUARE L.L.C AND FAIR LAKES METROPOLITAN SQUARE II L.L.C. Approved Proffered Condition Amendment Application PCA 86 W 001-08, Proffered Condition Amendment Application PCA 86 W 001-09, Conceptual Development Plan Amendment Application CDPA 86-W-001-03, and Proffered Condition Amendment Application PCA 86-P-089-05, subject to the proffers. Approved Final Development Plan Amendment Applications FDPA 86 W-001-05-02-01 and FDPA 86-P-089-02, subject to conditions and modifications.

FAIRFAX CENTER COMMERCIAL L.L.C. Approved Proffered Condition Amendment Application PCA 1998-SU-040, subject to proffers, modifications and waivers.

SULLY DISTRICT

AGENDA ITEMS

NEWGATE BLVD. AND JOHNSON AVE. AND MOSBY LA. Authorized the advertisement of a public hearing to be held on Oct. 28 at 4:30 p.m. to consider the vacation and abandonment of a segment of Newgate Blvd. and the vacation of segments of Johnson Ave. and Mosby La.

GREEN TRAILS RESTRICTED PARKING DISTRICT (RPD). Authorized the advertisement of a public hearing to be held on Oct. 28 at 5 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix M, establishing the Green Trails RPD, District 5, as part of the R-TAP.

BROOKFIELD PLEASANT VIEW L.L.C. Approved Special Exception Amendment Application SEA 00-Y-018, subject to conditions.

APPOINTMENTS

ADVISORY PLANS EXAMINER BOARD - Paul B. Johnson.

ADVISORY SOCIAL SERVICES BOARD - Alyce Holmes Pope, **Mason District**; Jeffrey C. Weinstock, **Providence District**.

ALCOHOL SAFETY ACTION PROGRAM LOCAL POLICY BOARD - Charles E. Collins, Jr.

ARCHITECTURAL REVIEW BOARD - Pamela J. Cressey, Peter A. Juanpere.

ATHLETIC COUNCIL - Frank E. Williams, III, **Providence District**; Jeffrey Stein.

BOARD OF BUILDING CODE APPEALS - James W. Ritter.

CELEBRATE FAIRFAX INC. BOARD OF DIRECTORS - Phyllis Walker Ford, At-Large.

CHILD CARE ADVISORY COUNCIL - Janet M. Reimer,

Braddock District; Bernice A. Mayfield, **Hunter Mill District**; Janet L. Snyder, **Mason District**; Mary W. Campbell, **Springfield District**.

COMMISSION ON ORGAN AND TISSUE DONATION AND TRANSPLANTATION - Linda James, **Lee District**; William J. Stephens, **Springfield District**.

COMMUNITY ACTION ADVISORY BOARD - Leo A. Suslow, **Mason District**.

COMMUNITY CRIMINAL JUSTICE BOARD - Arthur B. Viereg.

FAIRFAX AREA DISABILITY SERVICES BOARD - Kim Callahan, **At-Large**.

FAIRFAX COMMUNITY LONG-TERM CARE COORDINATING COUNCIL - Rosemary S. Ryan, Marilyn D. Bersoff, Vicki Shepard, Elly Doyle, Martha Glennan, Jessica Burmester, Ronald F. Christian, Susan Randall, Michael Behrmann, Philip Reeves, Karen Brown, Michael A. Creedon, Doris Ray, Sally S. Hottle, Diane

Wilson, Eileen Dohmann, Heisung Lee.

FAIRFAX-FALLS CHURCH COMMUNITY SERVICES BOARD - John A. Main.

HUMAN RIGHTS COMMISSION - Helen Hatab Samhan, **At-Large**; James T. Tsai, **At-Large**; Virginia S. Peters, **At-Large**.

HUMAN SERVICES COUNCIL - Gerry Roberts Gunn, **Springfield District**.

OVERSIGHT COMMITTEE ON DRINKING AND DRIVING - Jacqueline Y. Stephens, **Springfield District**.

2002 FALL BOND REFERENDUM COMMITTEE - Jackie Dilley, **Mason District**; Jim McIntyre, **Springfield District**.

LAUREL HILL ADAPTIVE REUSE PLAN ADVISORY COMMITTEE - Robert W. Cosgriff, **Braddock District**; William R. Lawson, **Hunter Mill District**; Ellice Amanna, **Providence District**.

Informational Video on Bond Referendum

A segment on the Nov. 5 bond referendum has been included as part of the October edition of "County Magazine," Fairfax County's monthly magazine feature program on Channel 16. "County Magazine" airs Sundays at 1:30, 3:30 and 7:30 p.m.; Tuesdays at 7:30 p.m., Thursdays at 3:30 and 6:30 p.m.; and Fridays at 3:30 and 7:30 p.m. throughout the month of October.

Members of the Fairfax County Citizen Committee on the Fall 2002 Bond Referendum are available during the month of October

to address community organizations concerning the public safety and parks bond referendum questions, which will be on the Nov. 5 General Election ballot in Fairfax County. Committee members also have copies of the video segment.

To schedule a speaker, call the Fairfax County Office of Public Affairs at 703-324-3187, TTY 703-324-2935, Monday through Friday, from 8 a.m. to 4:30 p.m. Speakers may also be requested online at www.fairfaxcounty.gov/opa/2002bond.htm.

Volunteer Fairfax to Partner with Fairfax County Public Schools For VolunteerFest® 2002

Saturday, Oct. 26 from 10 a.m. to 2 p.m., the eighth annual VolunteerFest® takes place in Fairfax County. A collaboration between Fairfax County Public Schools and Volunteer Fairfax, this program is a community-wide day of service that focuses on the needs of the public school system. The kick off rally will take place at 8:30 a.m. at Luther Jackson Middle School, 3020 Gallows Road, Falls Church, where local celebrities, high school bands and cheerleaders will cheer the volunteers on to a successful day.

The success of this event depends on the support of local businesses, PTAs, families and concerned individuals who are encouraged to give of their time to volunteer for projects that will improve the condition of county schools and administrative buildings. Projects include, but are not limited to, painting, cleaning windows, landscaping and tutoring students.

To participate, a registration form must be filled out and returned (postmarked or faxed) no later than Oct. 9. Forms are available on the Volunteer Fairfax Web site (www.volunteerfairfax.org) or by contacting Renee Atkinson at rhatkinson@volunteerfairfax.org or at 703-246-3460, TTY 711 (Virginia Relay Center). Completed forms can be mailed to Volunteer Fairfax, VolunteerFest® 2002, 10530 Page Avenue, Fairfax, VA 22030 or faxed to 703-246-4662.

Fairfax County Receives GFOA Award For Excellence

For the 25th consecutive year, Fairfax County has received the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association of the United States and Canada (GFOA) for its Comprehensive Annual Financial Report (CAFR) for the fiscal year ending June 30, 2001. The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

“It’s wonderful to receive this recognition from your peers – especially for a quarter of a century. However, the real satisfaction comes from producing financial statements that the citizens of Fairfax County find readable, useful and informative,” said Robert L. Mears, director of the Department of Finance.

The CAFR is a thorough, detailed presentation of the county’s financial activities during its fiscal year. Fairfax County’s CAFR was judged by an impartial panel to meet the high standards of the program, to include demonstrating a constructive “spirit of full disclosure” to clearly communicate its financial story and to motivate potential users and user groups to read the CAFR. In order to be awarded a Certificate of Achievement, a government must publish an easily readable and efficiently organized comprehensive annual financial report. The report must satisfy both generally accepted accounting principles and applicable legal requirements. The CAFR is available online at www.fairfaxcounty.gov/gov/finance/homepage.htm.

For more information, contact Robert L. Mears at 703-324-3126, TTY 711 (Virginia Relay Center).

Will the 2001 Redistricting Changes Affect You for the Nov. 5, 2002 Election?

Approximately 700,000 Voter Information Cards were mailed to Fairfax County voters notifying them of changes made to their supervisor, state or congressional districts. Some voters found that their polling places had been changed and that they were represented by different public officials.

Not all voters were affected by these redistricting changes. Many voters will continue to vote at the same polling locations and for the same public officials.

In an effort to assist Fairfax County voters, we are strongly encouraging anyone with questions regarding precinct assignments, polling locations or representation to call the Office of the Fairfax County General Registrar at 703-222-0776, TTY 711, for verification.

The deadline to register to vote for the upcoming Nov. 5 Election is Oct. 7 at 5 p.m. Please contact the Office of the General Registrar at 703-222-0776 or visit www.fairfaxcounty.gov/eb for more information.

Columbus Day Holiday Schedule for Fairfax County Government Offices and Services

Monday, Oct. 14, 2002

County Government	CLOSED
Schools	CLOSED
School Offices	CLOSED
Courts	CLOSED
Libraries	CLOSED
Trash Collection	Regular Schedule
I-66 Transfer Station	Regular Schedule
I-95 Citizens Recycling/Disposal Facility	Regular Schedule
FAIRFAX CONNECTOR	All FAIRFAX CONNECTOR routes will run regular weekday service.

Fairfax County Pedestrian Safety Initiatives Part of Regional Campaign

Fairfax County Board of Supervisors' Chairman Katherine K. Hanley was one of several local elected officials who spoke at a Metropolitan Washington Council of Governments press conference recently. This press conference announced the launch of a multi-year pedestrian and bicycle safety campaign intended to reduce the number of pedestrian and bicycle related injuries and fatalities in the Washington Metropolitan region.

The elements of the public education campaign include television and radio announcements that feature people whose lives have been touched by pedestrian safety related incidents. Advertisements will also be placed on Metrobus and FAIRFAX CONNECTOR, as well as bus shelters. The campaign will also include posters and information cards. Fairfax County government contributed \$50,000 to help in the first year of the campaign.

In Fairfax County the pedestrian safety issue came to the forefront in 2001 when the Transportation Advisory Commission hosted a summit on pedestrian access issues which led to a report with recommendations for improving pedestrian safety. Since then, the county

has been working to improve pedestrian safety through implementing many of the recommendations, such as better "Yield to Pedestrian" signage, improved pedestrian education programs, increased public awareness through the media campaign and changing the county code to increase penalties for crosswalk violations by drivers failing to yield the right of way. Other initiatives and accomplishments have included:

- Funding \$1.5 million for a comprehensive pedestrian safety review of all 7,000 public transit bus stops.
- Initiating Location Review Teams (Fairfax County Department of Transportation, Fairfax County Police Department, Department of Public Works and Environmental Services (DPWES) and Virginia Department of Transportation (VDOT) to jointly review the top 20 locations where pedestrian accidents have been occurring, and recommend modifications to improve safety at each location by the end of 2002.
- Establishing Fairfax County pedestrian program manager position.
- Changing the county code to provide for the installation of "Yield to Pedestrians in Crosswalks \$100-\$500 Violation Fine" signs.

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- Changing the county code to provide for higher penalties for certain crosswalk violations where drivers fail to yield to right of way.
- Constructing \$9 million of sidewalk/trail projects under DPWES Sidewalk Construction Program.
- Constructing \$160,000 of bus shelters under DPWES Bus Shelter Program.
- Funding production and distribution of the Police Department's multilingual pedestrian safety brochure.
- Funding \$43,000 for pedestrian safety measures including sidewalk construction along the Richmond Highway corridor.
- Jointly working with VDOT on significant pedestrian improvements such as crosswalks, pedestrian signals and bus shelters throughout the Springfield Central Business District as part of the Springfield Interchange Project.
- Jointly working with VDOT on

House Joint Resolution (HJR) 276, an effort to close missing pedestrian links and add crosswalks and pedestrian signals in Tysons Corner area by pursuing additional federal funding.

- Jointly completing with VDOT the Route 123 Project in Tysons Corner as an "integrated project" incorporating roadway, pedestrian and transit elements.
- Pursuing state legislative changes related to pedestrian safety issues.
- Jointly working with VDOT to construct a Mid-block Pedestrian Crossing Signal on Arlington Blvd. (Route 50) at Loehmann's Plaza/Graham Rd.
- Jointly working with VDOT to fund construction of two new Pedestrian Bridges: Arlington Boulevard (Route 50) at Seven Corners/Patrick Henry Drive, and Little River Turnpike (Route 236) at Oasis Dr./Beauregard St.

For more information on Pedestrian Safety initiatives in Fairfax County, call Chris Wells, pedestrian program manager, at 703-324-1135, TTY 703-324-1102.

Human Resources Department to be Given International Award

The Fairfax County Department of Human Resources (DHR) has been selected to receive the 2002 Award for Excellence in the Large Agency category by the International Personnel Management Association (IPMA), the largest international non-profit membership organization for public sector human resource organizations. The award will be presented to agency director Peter Schroth on Tuesday, Oct. 22 at an awards luncheon during the IPMA international training conference Oct. 19-23 in Ottawa, Ontario, Canada.

"This recognition is a great testament to the employees of our department and their high level of

professionalism and service," said Schroth. "The IPMA award is also extremely gratifying because it is recognition given by a peer organization."

According to the IPMA, Fairfax County's Human Resources department is being recognized for several initiatives, including its business redesign to streamline the applicant tracking and hiring process; the revamping of performance management and compensation systems for more than 8,000 non-public safety personnel; and improving employee relations by fostering communication in the workforce in a variety of new ways,

all of which were crucial to the successful implementation of new programs and initiatives. Fairfax County was judged against some of the largest counties in the nation, as well as state and federal government agencies. The award recognizes efforts during the most recent three-year period.

"Many of the initiatives our employees are being recognized for were cross-functional that drew our department together and created an even higher-performing organization," added Schroth. "And the citizens of Fairfax County should feel good that their local government is progressive and that

its human resources initiatives help make Fairfax County a premiere county in which to live and work."

Fairfax County's Human Resources department provides central support services to some 47 different agencies and provides a broad range of recruitment, retention and recognition services and programs for approximately 11,500 employees. IPMA was established in 1973 and is a non-profit membership organization for agencies and individuals in the public sector human resources field. Over 5,500 members are located in federal, state and local governments throughout the U.S. and overseas.

Other Boards, Authorities & Commissions Oct. 14-18, 2002

MONDAY, OCT. 14

Commission for Women - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5721.

Disability Services Board - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5874.

TUESDAY, OCT. 15

Economic Development Authority - 6 p.m., 8300 Boone Blvd., Suite 450, Vienna. Call 703-790-0600.

Consumer Protection Commission - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

WEDNESDAY, OCT. 16

Commission on Aging - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

Fairfax County Athletic Council - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

THURSDAY, OCT. 17

Employee's Retirement System - 3:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

Northern VA Regional Park Authority - 8 p.m., 5400 Ox Rd., Fairfax Station. Call 703-359-4603.

Tenant-Landlord Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

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Fairfax County Executive

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Board of Supervisors Committee Meetings Oct. 14-18, 2002

WEDNESDAY, OCT. 16

Economic Advisory Committee - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

FRIDAY, OCT. 18

Transportation Committee - 2 p.m., 12000 Government Center Pkwy., Room 232, Fairfax.

For information about registering to vote or changing an address, contact the General Registrar at 703-222-0776, TTY 711.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO or visit the county's Web site at www.fairfaxcounty.gov.

Merni Fitzgerald, Director

Amy Carlini, Editor